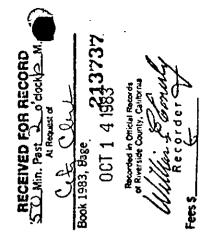
When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: CUP-24-823
SW corner Arlington Ave. and
Van Buren Boulevard

GRANT DEED

6-E -----

10727

THE ARLINGTON-RIVERSIDE ASSOCIATES, a California General Partnership,

Grantor s ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of Lot 277 of Camp Anza Subdivision No. 1, as shown by map on file in Book 22, Page 82 of Maps, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the east line of said Lot distant thereon South 0° 18' 00" West 11.32 feet from the most southerly corner of that certain parcel of land conveyed to the County of Riverside by Quitclaim Deed recorded July 24, 1959, as Instrument No. 64097 of Official Records of said Riverside County; said point being the beginning of a tangent curve with a radius of 32.50 feet and concaving southwesterly;

THENCE Northwesterly along said curve an arc length of 47.84 feet, thru a central angle of 84° 20' 25" to a point of tangency in the southerly line of Arlington Avenue;

THENCE South 84° 02' 25" East, 11.32 feet to the beginning of a tangent curve with a radius of 20.00 feet and concaving southwesterly;

THENCE Southeasterly along said curve an arc length of 29.44 feet, thru a central angle of 84° 20' 25" to a point of tangency in said east line of Lot 277;

The preceding two courses being along the southwesterly line of said parcel so conveyed to the County of Riverside;

THENCE South 0° 18' 00" West, along said east line 11.32 feet to the point of beginning.

Area - 111.38 square feet.



ASS.	OFFICIAL SEAL
W LAND	MARY F. ROSSI
F662(4)=1	NOTARY PUBLIC CALIFOR
10000000000000000000000000000000000000	PRINCIPAL OFFICE IN
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ORANGE COUNTY
Since.	My Commission Expires July 26,
	NAMES OF STREET OF STREET

	STATE OF CALIFORNI	
	Country of Orange	
	On this 5th day of October in the year 1983	
	before me	
	a Notary Public, State of California, duly commissioned and sworn, personally a	ірреагес
OFFICIAL SEAL MARY F. ROSSI	STEPHEN C. HOPKINS	
NOTARY PUBLIC CALIFORNIA	personally known to me (or proved to me on the basis of satisfactory evidence) to be or	ne of th
PRINCIPAL OFFICE IN ORANGE COUNTY	partners of the partnership that executed the within instrument, and acknowledged to	me tha
My Commission Expires July 26, 1987 &	such partnership executed the same.	
	IN WITNESS WHEREOF I have hereunto set my hand and affixed my office	ial sea
·		date se
1	forth above in this certificate.	
This document is only a general form which may be proper for use in simple tra- way acts, or is intended to act, as a substitute for the advice of an attorney. This	District Costs not	
make any warranty, either express or implied, as to the legal validity of any provi of these forms in any specific transaction.	Notary Public, State of Ca	aliforni
Cowdery's Form No. 29 (Acknowledgment to N- Public-Partnership) (C.C. Sec. 1190A.)	My Commission Expires	<u> </u>
I unit—I artherampy (oron beet 12000)	•	
	MITE A DITTINGMONT DITTINGGING A CCOUTAMING	

a California General Partnership, C. HOPKINS CITY ATTOREET

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

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